

**MUHS****महाराष्ट्र आरोग्य विज्ञान विद्यापीठ, नाशिक****Maharashtra University of Health Sciences, Nashik**

वाणी-दिंडोरी रोड, म्हसरुल, नाशिक-४२२००४, Vani-Dindori Road, Mhasrul, Nashik- 422 004

Tel: (0253)-2539198,200,268,307 Student Helpline: (0253)-2539111/6659111/100

Web.: [www.muhs.ac.in](http://www.muhs.ac.in) E-mail : [academicnursing@muhs.ac.in](mailto:academicnursing@muhs.ac.in)**डॉ. राजेंद्र शिवाजी बंगल**

एम.बी.बी.एस, एम.डी. (न्यायबैधकशास्त्र), डी.एन.बी, एल.एल.बी.

**कुलसचिव****Dr. Rajendra Shivaji Bangal**

M.B.B.S, M.D. (Forensic Medicine), D.N.B, L.L.B.

**Registrar**

Outward No.: MUHS/Acad/E5/UG/154138/ १०४१ /2025

Date: १६ /०६/२०२५  
०७**To,****The Principal,**

Shivai Charitable Trust,

Shivai Institute of Nursing, (SION),

Latur Road, Near Laxmi Pati,

Koregaonwadi, Tal. Omerga,

Dist.-Dharashiv- 413 606

**Sub.: Continuation / Extension of Affiliation for Academic Year 2025-26 (Nursing UG)**

(Issued under provision No. 05 &amp; 13 of University Direction No. 02/2016).

Ref.: Academic Council Resolution No. 293/2025, dated 23/04/2025.

Sir / Madam,

With reference to above cited subject, I am directed to communicate that, as per the University laid down procedure & your proposal for Continuation of Affiliation & / or Extension of Affiliation, the Hon'ble Academic Council is pleased to grant Continuation of Affiliation & / or Extension of Affiliation for Academic Year 2025-26 as per the provision u/s 68 and 65(4) of MUHS Act, 1998, for the Under Graduate Course/s of your College with intake Capacity **B.Sc. Nursing – 50** student to the permission granted by central Government / INC / State Government (as applicable)

Following deficiencies shall be strictly complied within Thirty Days, from the date of receipt of this letter.

**II) Teaching Staff:**

Year	Prof. cum Principal			Prof. cum Vice Principal			Professor			Associate Professor			Assistant Professor			Tutor		
	R	E	D	R	E	D	R	E	D	R	E	D	R	E	D	R	E	D
First to Final Year	R	E	D	R	E	D	R	E	D	R	E	D	R	E	D	R	E	D
	01	-	01	01	01	-	01	-	01	02	02	-	03	03	-	12	10	02

**Req. :** Indicates no. of required teaching staff as per norms.

**Ext. :** Indicates no. of Existing approved teaching staff.

**Def. :** Indicates no. of deficit teaching staff as per Council norms.

- 1) Required teaching staff as per norms.
- 2) Required teaching staff as per the MUHS Academic Council Resolution No 293/2025 is Total Teaching Staff should be 70% & above and Approved Teaching Staff should be 60% & above.
- 3) Total Teaching staff available in your College is 90.00%
- 4) Approved Teaching staff available in your College is 80.00%

P.T.O

- (ii) Deficiencies in Hospital for compliance : Nil
- (iii) Deficiencies in College for compliance : Nil
- (iv) Deficiencies in Hostel for compliance : Nil
- (v) Other Deficiencies , if any : Nil
- (vi) Other:

- a. The College shall submit Affidavit in the prescribed format as per Academic Council's Resolution No. 229/2013 (format attached).
- b. For those UG / PG qualifications that are not yet recognized by the Central Govt., it shall be mandatory for the College to apply to the Central Council / Commission through Central Govt. and ensure that "Permitted" / "Not Recognized" qualifications are enlisted in "Recognized Qualifications", failing which University shall not grant Continuation of Affiliation to such courses from ensuing Academic Year & no student shall be admitted in such courses.

(vii) Settlement of advances(s) / dues of any section of University including affiliation fees if pending with the College, please submit within 03 months, otherwise no action will be taken on teacher's proposal for approval/Recognition received from your College.

**Important Note:**

- 5) This Continuation / Extension of affiliation is issued for the A.Y. 2025-2026 subject to the permission of Indian Nursing Council / Commission and / or State Government and if the permission is declined by the said authorities this Continuation / Extension of Affiliation shall be treated as cancelled. The College is not authorized to admit the students for 1<sup>st</sup> Year of the course until receipt of permission of the Indian Nursing Council / Commission and / or State Government.
- 6) The admission shall be done through the Competent Authority only.

Thanking you.

Yours,

*100*  
16-2-25  
Registrar

**Copy to:-**

1. The Competent Authority, Admission Regulating Authority, Mumbai.
2. The Controller of Examinations, M.U.H.S., Nashik.
3. The Dy. Registrar, Eligibility Dept., M.U.H.S., Nashik.
4. The HOD, Computer Dept., M.U.H.S., Nashik.